

Public Document Pack

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6 July 2018

Planning Committee

A meeting of the committee will be held at **10.30 am** on **Tuesday, 17 July 2018** at **County Hall, Chichester**.

Tony Kershaw
Director of Law and Assurance

Agenda

7. **Agenda Update Sheet** (Pages 3 - 4)

Report by Strategic Planning, County Planning Manager.

To consider the updates to reports for planning applications which are to be determined.

To all members of the Planning Committee

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Agenda Item No.	Page Number	Paragraph	Update	Source/Reason
4 (a)	25	New Condition	<p>School Travel Plan</p> <p>No part of the development shall be first occupied until a School Travel Plan has been submitted to and approved in writing by the County Planning Authority. The Travel Plan shall be completed in accordance with the latest guidance and good practice documentation as published by the Department for Transport or as advised by the Highway Authority and include a mechanism for review. Once approved the School Travel Plan shall thereafter be implemented in full.</p> <p>Reason: To encourage and promote sustainable transport.</p>	Mistakenly omitted from original recommended conditions

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